Chairperson Treasurer

Helen Pordage Rachel Cutler

108 Heath Croft Road 6 Kalfs Drive

Sutton Coldfield Cawston

B75 6NF CV22 7FD

Email: chairman@mercianleague.co.uk Email: treasurer@mercianleague.co.uk

**TO DELEGATES OF CLUBS IN THE MERCIAN LEAGUE**

Dear Delegate

The agenda for the Mercian League AGM is attached – this will be held via Teams and you will receive email invites for this. Details will also appear on our website – www.mercianleague.co.cuk

May I take this opportunity to remind all clubs that subscriptions for the forthcoming year (£35 per team) are due on the 1st December 2023 and it would be appreciated if payment could be made prior to the AGMif possible. **Any club not paying their affiliation by 28th February 2024 will not be eligible to swim in the 2024 competition. There are a number of clubs with outstanding fees from previous years – please check with your treasurer to see if your club’s fees have been paid – thank you.**

Wishing all clubs the very best of wishes for 2024.

Yours sincerely,

Helen Pordage

Chairperson

Chairperson Treasurer

Helen Pordage Rachel Cutler

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Email: chairman@mercianleague.co.uk Email: treasurer@mercianleague.co.uk

**INVOICE**

**Affiliation to Mercian Summer League**

**Club name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**To: Affiliation of Mercian Summer League (£35 per team)**

**Payable at AGM or if not attending to be sent to the Treasurer before 31st January 2024**

**Please make cheques payable to ‘Mercian League’, or pay to the Mercian account (Sort code: 20-93-15, Account number: 30824186)**

Chairperson Treasurer

Helen Pordage Sue Carden

6 Eastleigh Croft 5 Acacia Road

Sutton Coldfield Leamington Spa

B76 1JF CV32 6EF

Email: chairman@mercianleague.co.uk Email: treasurer@mercianleague.co.uk

#### Agenda for the Annual General Meeting 2023

|  |  |
| --- | --- |
| **To be held on:** | Sunday 26th November 10am |
|  |  |
| **Venue and time:** | Via Teams |
|  |  |
| 1. **Members Present**
2. **Apologies**
 |   |
|  |  |
| 1. **Chairman’s Address**
 |  |
|  |  |
| 1. **Treasurer’s Report**
 |  |
|  |  |
| 1. **Election of Officers**
 | ChairSecretaryTreasurer |
|  |  |
| 1. **Rule amendment – One or two length relays for the 12 and overs**
2. **Resignations – Tamworth. Leamington, Sandwell Aquatics B**
3. **Acceptance of applications – tbc**
4. **Gala dates 2020**

|  |  |
| --- | --- |
| **27th April** | **First Round** |
| **8th June** | **Second Round** |
| **13th July** | **Third Round** |

1. **Acceptance of pools – Tamworth, Walsall, Nuneaton, Solihull tbc**
2. **League Draw – first round 2024**
3. **AOB**
 |  |